



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7552

<b>SERIAL NUMBER</b> 09/724,279	<b>FILING DATE</b> 11/28/2000 <b>RULE</b>	<b>CLASS</b> 160	<b>GROUP ART UNIT</b> 3634	<b>ATTORNEY DOCKET NO.</b> 077056-0318
<b>APPLICANTS</b> Michael D. Hillman, Campbell, CA; Evan T. Ward, Chicago, IL; Paul B. Specht, Wilmette, IL;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/26/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 72	<b>INDEPENDENT CLAIMS</b> 11
<b>ADDRESS</b> Scott D. Anderson FOLEY & LARDNER Firststar Center 777 East Wisconsin Avenue Milwaukee, WI 53202-5367				
<b>TITLE</b> Cordless blind				
<b>FILING FEE RECEIVED</b> 2416	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			
				<input type="checkbox"/> All Fees
				<input type="checkbox"/> 1.16 Fees ( Filing )
				<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
				<input type="checkbox"/> 1.18 Fees ( Issue )
				<input type="checkbox"/> Other _____
				<input type="checkbox"/> Credit



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7552

SERIAL NUMBER 09/724,279	FILING DATE 11/28/2000  RULE	CLASS 160	GROUP ART UNIT 3634	ATTORNEY DOCKET NO. 29498/30004
<b>APPLICANTS</b>  Michael D. Hillman, Campbell, CA;  Evan T. Ward, Chicago, IL; Paul B. Specht, Wilmette, IL;				
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/26/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		STATE OR COUNTRY CA	SHEETS DRAWING 15	TOTAL CLAIMS 72
				INDEPENDENT CLAIMS 11
<b>ADDRESS</b> ANTHONY J. SITKO MARSHALL, GERSTEIN & BORUN 6300 SEARS TOWER 233 SOUTH WACKER DRIVE CHICAGO , IL 60606-6357				
<b>TITLE</b> Cordless blind				
FILING FEE  RECEIVED 2416	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )	